



# Aquatic Illinois Loan Box



***Aquatic Illinois***  
**Illinois Department of Natural Resources**  
**Contents Checklist**  
**Please make a copy of this list before using it.**

**Binder**

- \_\_\_\_\_ *Aquatic Illinois* activities list and sample activity promo page
- \_\_\_\_\_ *Aquatic Resources of Illinois* activity book
- \_\_\_\_\_ *Biodiversity of Illinois Video: Supplemental Activities* (front) *Illinois Biodiversity Basics* (back) promo pages
- \_\_\_\_\_ Contents Checklist
- \_\_\_\_\_ Contents Checklist Key
- \_\_\_\_\_ Correlation to Learning Standards
- \_\_\_\_\_ *Geography of the Upper Illinois Valley and History of Development* table of contents
- \_\_\_\_\_ *Great Lakes in My World* activities list
- \_\_\_\_\_ *IDNR Division of Education* promo sheet
- \_\_\_\_\_ *IDNR Lending Trunks* promo sheets
- \_\_\_\_\_ *Illinois Biodiversity* CD-ROM activities sheet
- \_\_\_\_\_ *Illinois History* articles
- \_\_\_\_\_ *Illinois Wetlands: An Interdisciplinary Study* activities
- \_\_\_\_\_ *Large Rivers of Illinois* poster guide
- \_\_\_\_\_ mini plankton net instructions
- \_\_\_\_\_ Online Resources page
- \_\_\_\_\_ *Recursos Acuaticos de Illinois* activity book
- \_\_\_\_\_ student kick net instructions
- \_\_\_\_\_ *The Illinois and Michigan Canal, A Study in Economic History* table of contents

**Large Container**

- \_\_\_\_\_ 4-inch standard dip net
- \_\_\_\_\_ aluminum pans (3)
- \_\_\_\_\_ *Climate Atlas of Illinois* book
- \_\_\_\_\_ *Eyewitness: Amphibian* book and DVD
- \_\_\_\_\_ *Field Guide to Amphibians and Reptiles of Illinois*
- \_\_\_\_\_ *Field Guide to Freshwater Invertebrates of North America*
- \_\_\_\_\_ *Field Guide to Freshwater Mussels of the Midwest*
- \_\_\_\_\_ *Field Guide to the Wetlands of Illinois*
- \_\_\_\_\_ field trip observation containers
- \_\_\_\_\_ *Great Lakes in My World* book
- \_\_\_\_\_ *Illinois Wetlands: An Interdisciplinary Study* book
- \_\_\_\_\_ mini plankton net
- \_\_\_\_\_ observation container
- \_\_\_\_\_ *Peterson's Field Guide: Freshwater Fishes*
- \_\_\_\_\_ plant press
- \_\_\_\_\_ plastic forceps (30)
- \_\_\_\_\_ pond turtle shell
- \_\_\_\_\_ pond turtle skull replica
- \_\_\_\_\_ *Rivers: The Hands on Approach to Geography* book
- \_\_\_\_\_ student kick net

- \_\_\_\_\_ *The 1993 Flood on the Mississippi River in Illinois*
- \_\_\_\_\_ *Water Wise: Safety for Recreational Boating* book
- \_\_\_\_\_ *Wetland Wonders* guide
- \_\_\_\_\_ *Wild Guide – Turtles* book

**Box 1**

- \_\_\_\_\_ *Biodiversity of Illinois* CD-ROMs Volumes I, II & III
- \_\_\_\_\_ *Common Dragonflies and Damselflies of Eastern North America* DVD
- \_\_\_\_\_ *Exotics to Go!* CD-ROM
- \_\_\_\_\_ *Exploring Illinois' Natural Resources* DVD
- \_\_\_\_\_ *Eyewitness: Pond and River* DVD
- \_\_\_\_\_ *Freshwater Mussels of the Upper Mississippi River*
- \_\_\_\_\_ *Geography of the Upper Illinois Valley and History of Development* CD (.pdf format)
- \_\_\_\_\_ *History of Fish and Fishing in the Upper Mississippi River* book (book and .pdf format)
- \_\_\_\_\_ *Illinois Biodiversity* CD-ROM
- \_\_\_\_\_ *National Audubon Society Pocket Guide to North American Waterfowl* field guide
- \_\_\_\_\_ pipettes (12)
- \_\_\_\_\_ *Pondwatchers Field Guide*
- \_\_\_\_\_ *Safety at Dams* brochure
- \_\_\_\_\_ *Sea Grant ID Cards* (8 different ones)
- \_\_\_\_\_ *Stokes Beginner's Guide to Shorebirds* book
- \_\_\_\_\_ *The Calls of Frogs and Toads* book and CD-ROM
- \_\_\_\_\_ *The Illinois and Michigan Canal: A Study in Economic History* CD (.pdf format)
- \_\_\_\_\_ *Wetland Wonders* CD

**Box 2**

- \_\_\_\_\_ beaver track replica
- \_\_\_\_\_ coot track replica
- \_\_\_\_\_ dragonfly specimen
- \_\_\_\_\_ frog track replica
- \_\_\_\_\_ goose track replica
- \_\_\_\_\_ great blue heron track replica
- \_\_\_\_\_ *Great Lakes in My World: Creature Cards*
- \_\_\_\_\_ *Illinois' Natural Resources Trading Cards* Sets 2-5
- \_\_\_\_\_ snapping turtle track replica
- \_\_\_\_\_ threehorn wartyback mussel shell
- \_\_\_\_\_ threeridge mussel shell
- \_\_\_\_\_ zebra mussel vial

**Posters**

- \_\_\_\_\_ *Aquatic Crossword Puzzle*
- \_\_\_\_\_ *Aquatic Invertebrates in Still and Flowing Water*
- \_\_\_\_\_ *Asian Carp*
- \_\_\_\_\_ *Great Lakes Fishes*
- \_\_\_\_\_ *Habitats are Homes*
- \_\_\_\_\_ *Illinois Aquatic Macroinvertebrates*
- \_\_\_\_\_ *Illinois Common Birds*
- \_\_\_\_\_ *Illinois Fishes Volume 1*
- \_\_\_\_\_ *Illinois Frogs & Toads*
- \_\_\_\_\_ *Illinois Furbearers*
- \_\_\_\_\_ *Illinois Mussels*
- \_\_\_\_\_ *Illinois Natural Divisions*
- \_\_\_\_\_ *Illinois' Natural Resources Trading Cards Sets 3-5*
- \_\_\_\_\_ *Illinois Salamanders*
- \_\_\_\_\_ *Illinois Snakes*
- \_\_\_\_\_ *Illinois Trees: Seeds and Leaves*
- \_\_\_\_\_ *Illinois Trees: Volume II*
- \_\_\_\_\_ *Illinois Turtles*
- \_\_\_\_\_ *Large Rivers of Illinois*
- \_\_\_\_\_ *Major Watersheds of Illinois*
- \_\_\_\_\_ *Safety at Dams*

**Equipment Outside of Trunk**

- \_\_\_\_\_ telescoping-handle dip net
- \_\_\_\_\_ turbidity tube
- \_\_\_\_\_ student kick net poles

Note: All activity books and worksheets should be copied before use or downloaded at <http://www.dnr.illinois.gov/publications>.

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